


| General | | | | | | | | |
|--|---------------|------------------------------------|--|---------------------|---|--------------------------|---------|---------|
| Name | | Dr. S. L. Ajit Prasad | | |  | | | |
| Designation, Department & Affiliated Institution | | Professor & Head of the Department | | | | | | |
| Research Area | | Composite materials, Tribology | | | | | | |
| Contact no | | 9448643501 | | | | | | |
| Email ID | | slap_pesce@yahoo.com | | | | | | |
| Academic Profile | | | | | | | | |
| Educational Qualification | | | | | | | | |
| Course | College | University | Year | % ge | Class | | | |
| Ph.D | I.I.T, Madras | I.I.T, Madras | 2000 | | | | | |
| M.Tech | I.I.T Madras | I.I.T Madras | 1989 | | I | | | |
| B.E | PESCE, Mandya | University of Mysore | 1983 | Mechanical | Ist | | | |
| Professional Experience | | | | | | | | |
| Organization & dept. | | Designation | Period | Total of Experience | | | | |
| P.E.S.C.E Mandy | | Sel Gr Lecturer | 10 years | 1998 to till date | | | | |
| | | Senior Gr. Lecturer | 8 years | 1990-98 | | | | |
| | | Lecturer | 6 years | 1884-1990 | | | | |
| Report of Work | | | | | | | | |
| Teaching (details of courses taught) | | | Advanced Material, Tooling for, manufacturing, Machine Design, Theory of machines, Engg Graphics | | | | | |
| Research Guidance (Ph.D /M.Sc Engg Student awarded & pursuing) | | | Awarded | | Pursuing | | | |
| | | | Ph.D | M.Sc Engg | Ph.D | M.Sc Engg | | |
| | | | 01 | -- | 04 | -- | | |
| Sponsored Research (List of Projects taken up/completed and funds receiver & funding sources) | | | -- | | | | | |
| S&T Consultancies (List of Consultancy Projects taken up/completed, funds received & Sponsors | | | -- | | | | | |
| Publication (year 2013-14, 2014-15, 2015-16) | | | | | | | | |
| Papers in Refereed Journals | | | National journals | | | International journal | | |
| | | | 2013-14 | 2014-15 | 2015-16 | 2013-14 | 2014-15 | 2015-16 |
| | | | 1 | -- | -- | -- | -- | -- |
| Papers at Conference | | | National Conference | | | International Conference | | |
| | | | 2013-14 | 2014-15 | 2015-16 | 2013-14 | 2014-15 | 2015-16 |
| | | | 2 | -- | -- | -- | -- | -- |
| Other papers | | | -- | | | | | |
| Books/Chapters in Books | | | --- | | | | | |
| S&T Reports | | | --- | | | | | |
| Patents Filed/Granted | | | --- | | | | | |